


Microphotographed
by
SAMFORD UNIVERSITY LIBRARY
SAMFORD UNIVERSITY
Birmingham, Alabama

Calhoun County Baptist Association

- 
- v. 1. May 1892
 - v. 2. October 1892
 - v. 3. 1893
 - v. 4. 1894
 - v. 5. 1895
 - v. 6. 1896
 - v. 7. 1897
 - v. 8. 1898
 - v. 9. 1899
 - v. 10. 1900

*Sealed
J. H. [unclear]
Jacksonville*

ORGANIZATION OF


CALHOUN COUNTY BAPTIST ASSOCIATION,


JACKSONVILLE, ALA.,

MAY, 1892.

Printed by [unclear]

MINISTERIAL DIRECTORY.

ORDAINED.

M. H. Lane, Jacksonville, Calhoun County.
J. F. Potter, White Plains, Calhoun County.
T. S. Nabors, Piedmont, Calhoun County.
T. P. Gwin, Oxford, Calhoun County.
H. L. Johnson, Weaver's Station, Calhoun County.
D. C. Robinett, Anniston, Calhoun County.
J. H. Pope, Oxanna, Calhoun County.
R. E. Smith, Anniston, Calhoun County.
J. C. Heptinstall, Anniston, Calhoun County.
J. W. Smyly, Oxford, Calhoun County.
W. S. Griffin, Alexandria, Calhoun County.
D. P. Williams, Alexandria, Calhoun County.
W. H. Smith, Jacksonville, Calhoun County.
E. T. Smyth, Anniston, Calhoun County.
R. M. Cheatwood, Jenkins, Calhoun County.
S. L. Cross, White Plains, Calhoun County.
Noah Stephens, Morrisville, Calhoun County.
J. A. Scott, Iron City, Calhoun County.
J. B. Kilpatrick, Anniston, Calhoun County.
M. Garrett, DeArmanville, Calhoun County.
J. V. Rhodes, Choccolocco, Calhoun County.
A. S. Pinson, Spring Garden.

LICENTIATES.

James Bruce, Anniston, Calhoun County.
W. D. Vinson, Calhoun County.
J. T. Comer, Calhoun County.
J. M. K. Guinn, Oxford, Calhoun County.
G. A. Price, Alexandria, Calhoun County.
D. Calhoun, Hebron, Calhoun County.
R. C. Usry, Tampa, Calhoun County.
Alfred Baker, Choccolocco, Calhoun County.
William Ayers, Allsup, Calhoun County.
J. P. West, Allsup, Calhoun County.

Minutes of the Organization

of the

Calhoun County Baptist Association,

Held with the Jacksonville Baptist Church,

May 27th and 28th, 1892.

OFFICERS:

James Crook, Moderator, Jacksonville, Ala.

Dr. T. W. Ayers, Clerk, Jacksonville, Ala.

P. B. Brown, Treasurer, Anniston, Ala.

The next session of this Association will be held with Harmony Church, seven miles east of Oxford, on the Georgia Pacific Railroad, commencing Friday before the second Sunday in October, 1892, at 11 o'clock.



MINUTES.

JACKSONVILLE, CALHOUN CO., ALA., }
May 27, 1892. }

In pursuance of a call published in the Alabama Baptist, and the newspapers of Calhoun county, signed by E. T. Smyth, and others, a meeting was held to-day in the Baptist Church at Jacksonville, Ala., to consider the advisability of organizing an Association to be composed of the Baptist churches in Calhoun county.

E. T. Smyth stated the object of the meeting, and on motion, Jas. Crook was unanimously elected temporary Moderator, and Dr. T. W. Ayers temporary Clerk.

E. T. Smyth led in prayer; after which T. P. Gwin, at the request of the Moderator, led the devotional exercises, and discussed the 23rd Psalm.

On motion of E. T. Smyth, the clerk read the following call and resolutions of Associations:

THE PROPOSED CALHOUN ASSOCIATION.

The question of forming a new Association to be composed of the Baptist churches of Calhoun county has been considerably discussed, and the Coosa River Association and the Tallasahatchee Association have passed resolutions granting letters to such churches as desired to enter the proposed organization, and several churches have also taken action looking to that end, sufficient to guarantee its success. The undersigned, therefore unite in calling a meeting for organization at Jacksonville, Ala., beginning on Friday, May 27, 1892, at 10 o'clock a. m., and continuing Saturday and Sunday, thus using the fifth Sunday; and we invite each church desiring to join the Association to elect three delegates to attend that meeting. It is proposed to adopt the Constitution and Articles of Faith at this first session, and as there will be no committees to report, the remainder of the time will be devoted to a general discussion of denominational affairs in the nature of a missionary mass meeting. Representatives of all of our boards will be invited to attend, and perhaps other brethren from a distance will be with us.

Each church is requested to take a special collection for missions to send up to this meeting, and also to make a contribution for the purpose

of publishing the minutes, and to write the customary letter giving statistics of membership and finances of church and Sunday School.

The Jacksonville church has kindly invited our first session, and delegates will, as soon as elected, please notify by postal card, Bro. P. D. Ross, Clerk of Jacksonville church.

Fraternally,

E. T. SMYTH,
J. A. SCOTT,
GEO. B. EAGER,
W. H. SMITH,
WM. A. DAVIS,

J. F. POTTER,
T. P. GWIN,
J. C. WRIGHT,
C. D. WOODRUFF,
J. H. POPE.

March 14, 1892.

The following resolution was adopted at the last session of the Coosa River Association:

WHEREAS, With a view to more efficient work, by reason of a more compact organization, several churches of this Association and of neighboring associations have signified a desire to form a new association, to be composed principally of churches in Calhoun county, therefore

RESOLVED, That as many of the churches of this Association as desire to withdraw for the purpose of organizing a new association, are hereby dismissed to do so, by presenting a copy of this resolution to the proposed association, and notifying this Association of such withdrawal at the session in 1892.

The following is the resolution of the Tallasahatchee and Ten Island Association adopted at its last session:

WHEREAS, It is the wish of some of the churches composing the Tallasahatchee and Ten Island Association, to withdraw for the purpose of organizing a new Association, to be composed of churches in Calhoun county; therefore,

RESOLVED, That as many of the churches in the Tallasahatchee and Ten Island Association as desire to go into the proposed new organization are hereby dismissed to do so, without regular letters of dismission, by presenting a copy of this resolution to the proposed new organization, and notifying this Association of their action at its next session.

On motion of E. T. Smyth, new churches were allowed to go into this organization by presenting letters and having messengers enrolled—the same manner as churches coming from Associations.

Letters were read and the following churches and messengers enrolled:

Parker Memorial, Anniston.—C. C. Huckabee, C. D. Woodruff, P. B. Brown.

First Baptist, Anniston.—E. T. Smyth, W. H. Smith, Juno. A. Fry.

West Anniston.—J. A. Goodwin, James Bruce, George Bell.
 Trinity.—J. M. K. Guinn.
 Cane Creek—G. W. Lloyd, A. H. Mynatt, E. M. Reid.
 New Bethel.—R. P. Heaton, Noah Stephens.
 Hebron.—J. D. Dillard, R. C. Usry, W. T. Blackmar.
 Iron City.—Jno. F. Davis, Geo. W. Bonner, W. H. Davis.
 Harmony.—D. A. Long, J. S. Morris.
 Boiling Springs.—W. D. Vinson.
 New Hopewell.—B. D. Plexico.
 Pleasant Ridge.—J. W. Stevenson.
 Rabbit Town.—R. P. DeFrees.
 Weavers.—D. F. Weaver, T. P. Gwin, C. R. Privitt.
 Antioch.—D. C. Robinett, J. B. Harper, J. R. Ridinger.
 Dukes.—W. G. Duke, J. M. S. Griffin, W. T. Dickie.
 Eulaton.—W. J. Young.
 Mount Zion—W. S. Griffin, C. C. Lloyd, S. W. Crook.
 Post Oak Springs.—E. J. Andrews, J. A. Langford, Geo. A. Brittain.
 Oak Bowery.—J. H. Goode, B. B. Nunnely, B. F. Jones.
 Piedmont.—C. A. Sharp, J. W. Andrews.
 Piedmont Springs.—T. S. Nabors, J. H. Price, S. E. Dowdell.
 Zion Hill.—J. F. Patter, A. N. Ward, W. J. Whitesides.
 Sulphur Springs.—J. T. Vinson.
 Whites's Gap.—R. H. Gidley, W. M. Snider.
 Jacksonville.—James Crook, T. W. Ayers, M. H. Lane.
 Cold Water.—Represented only by Letter.
 Oxanna.—J. G. Brittain, D. B. Fitzgerald, J. H. Pope.
 Oak Grove.—J. Roper.

Moved by E. T. Smith that the delegates enrolled be the messengers to this body, and that the churches here represented be now organized into an Association to be known as the Calhoun County Baptist Association. Adopted unanimously.

On motion of T. P. Gwin, the Association entered into an election of Moderator and Clerk by ballot,—those receiving the largest vote to be declared elected,—which resulted in the election of James Crook, Moderator, T. W. Ayers, Clerk.

On motion, P. B. Brown was unanimously elected Assistant Clerk.

On motion of M. H. Lane, visiting brethren were invited to seats with us and to participate in the deliberations of this organization.

On motion of T. W. Ayers, the following committee was appointed on order of business, and requested to report

on assembling of Association this afternoon: E. T. Smyth, W. H. Smith, T. P. Gwin.

After prayer by J. F. Potter, the Association adjourned until 2:30 this afternoon.

AFTERNOON SESSION—FIRST DAY.

Association called to order. Prayer by T. P. Gwin.

The committee on order of business reported as follows, which was unanimously adopted:

1. Appoint finance committee and elect a Treasurer.
2. Adopt Constitution, Articles of Faith, and Rules of Decorum.
3. Invite visiting brethren to seats.
4. Call for correspondents.
5. Appoint committee on preaching
6. Elect persons to preach introductory and missionary sermons at next session of the Association.
7. Select time and place of meeting.
8. Return correspondents.
9. Appoint delegates to Baptist State Convention.
10. Appoint delegates to the Southern Baptist Convention.
11. Appoint committees to report next session.
12. Arrange for printing minutes.
13. Miscellaneous business.
14. Adjourn.

Moderator appointed following as Finance Committee: C. D. Woodruff, B. B. Nunnally, W. H. Davis.

On motion of M. H. Lane, the Clerk cast the vote of the Association for P. B. Brown, for Treasurer.

The following Constitution was unanimously adopted:

CONSTITUTION.

ARTICLE I. This association shall be known by the name of the Calhoun County Baptist Association.

ART. II. It shall be composed of well accredited messengers, appointed by regular Baptist Churches which are united in this union.

ART. III. Its meetings shall be annual.

ART. IV. Its officers shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot, at each session, and hold office till their successors are declared duly elected. Provided, that the non-election of the Treasurer shall not interfere with organization.

ART. V. The Association can not rule, but may advise the churches. But it has a full right to reject the messengers of any church in order, in faith, or practice.

ART. VI. Petitions for membership must be by letter and one or more messengers; and the Association, in each case, is to judge on the question of reception.

ART. VII. Each church shall have three messengers.

ART. VIII. This Association is in full sympathy with the spirit, and ready to correspond and co-operate with all regular Missionary Baptist organizations, for the spread of the Gospel and the extension of the Redeemer's kingdom on earth; but a difference of opinion on these matters shall not necessarily involve the question of fellowship.

ART. IX. Churches composing this body will be expected to contribute to and sustain a contingent fund, which shall be deposited by the messengers at each annual meeting, with the Finance Committee; and other contributions for benevolent purposes will be earnestly sought and fostered by the Association.

ART. X. This Association shall take cognizance of no query sent up from the churches unless they have endeavored to solve the same and have failed; nor of any difficulties between churches, unless they have pursued the directions contained in the 18th chapter of Matthew, and have not been able to settle them; then the Association shall take such matters into consideration and act upon them at her discretion.

ART. XI. This Constitution or any Article may be amended, or abolished, at a regular meeting on the concurrence of a vote, by standing, of two-thirds of the messengers present. Provided, such intended change is announced by the Moderator at least six hours before the action is taken.

The following Rules of Decorum were adopted unanimously:

RULES OF DECORUM.

RULE 1. The Association shall be opened and closed with prayer.

RULE 2. A Moderator and Clerk shall be chosen by the suffrages of the members present.

RULE 3. No member shall absent himself from the Association unless he have leave or be sick and unable to attend.

RULE 4. Visiting ministering brethren present shall be invited to seats in the Association.

RULE 5. The Moderator shall preside over the Association, preserve order, and appoint all committees, with the sanction of the Association.

RULE 6. The Moderator may speak in debate on any question, appointing some other member to fill the chair temporarily, but shall not vote, except in case of a tie.

RULE 7. The Moderator shall decide all questions of order, subject to an appeal to the Association by any two members.

RULE 8. Every member, when speaking shall rise from his seat, respectfully address the Moderator, confine himself to the question before the body, and avoid personalities.

RULE 9. A motion made must be seconded and stated by the Moderator before debating; and every motion shall be reduced to writing, if the Moderator or any member desire it.

RULE 10. When a motion is stated by the Moderator, it is in possession of the Association, but may be withdrawn by the mover at any time before a decision or amendment.

RULE 11. When a question is under debate, no motion shall be received except to lay on the table, postpone indefinitely, commit or amend; which said motions shall have precedence in the order in which they are stated; but a motion to adjourn is always in order, except when a member is speaking or the body engaged in voting.

RULE 12. All questions, except such as relate to the Constitution, the rules of Decorum, or the reception or exclusion of churches, shall be decided by a majority of the votes; in the excepted cases two-thirds are required.

RULE 13. Filling blanks with particular numbers, the question shall first be taken on the highest number and longest time.

RULE 14. When a motion has once been decided, a member voting with the majority may move for reconsideration on any day during the session.

RULE 15. No speaker shall be interrupted, unless he be out of order, and no member shall speak more than twice on the same proposition without leave of the Association.

RULE 16. No practice shall be allowed which has a tendency to interrupt speaking or the business of the Association.

RULE 17. The appellation of "Brother" shall be used by members in their addresses one to another.

RULE 18. The Clerk shall read these rules at the opening of every session of the Association.

RULE 19. Any member violating these rules shall be reproved by the Moderator.

The following Articles of Faith were unanimously adopted:

ARTICLES OF FAITH.

I.—THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true centre of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II.—THE TRUE GOD.

We believe the Scriptures teach that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the

Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III.—THE FALL OF MAN.

We believe the Scriptures teach that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and, therefore, under just condemnation to eternal ruin, without defence or excuse.

IV.—THE WAY OF SALVATION.

We believe the Scriptures teach that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

V.—JUSTIFICATION.

We believe the Scriptures teach that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI.—THE FREENESS OF SALVATION.

We believe the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation.

VII.—REGENERATION.

We believe the Scriptures teach that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

VIII.—REPENTANCE AND FAITH.

We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on him alone as the only and all-sufficient Savior.

IX.—GOD'S PURPOSE OF GRACE.

We believe the Scriptures teach that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X.—SANCTIFICATION.

We believe the Scriptures teach that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness, and prayer.

XI.—PERSEVERANCE OF SAINTS.

We believe the Scriptures teach that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

XII.—THE LAW AND GOSPEL.

We believe the Scriptures teach that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the Holy Law, is one great end of the Gospel, and the Means of Grace connected with the establishment of the visible church.

XIII.—A GOSPEL CHURCH.

We believe the Scriptures teach that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights and privileges invested in them by His word; that its only scriptural officers are Bishops or Pastors, and Deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

XIV.—BAPTISM AND THE LORD'S SUPPER.

We believe the Scriptures teach that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son and Holy Ghost by a regularly ordained minister; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV.—THE CHRISTIAN SABBATH.

We believe that the Scriptures teach that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreation, by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

XVI.—CIVIL GOVERNMENT.

We believe the Scriptures teach that civil government is of divine appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth; and that any alliance between Church and State, is not only unscriptural but utterly abhorrent to all just views of both civil and religious liberty.

XVII.—RIGHTEOUS AND WICKED.

We believe the Scriptures teach that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII.—THE WORLD TO COME.

We believe the Scriptures teach that the end of the world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave for final retribution; that a solemn separation

will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

Under head of invitation to visiting brethren, J. H. French, of the Coosa River Baptist Association, and J. C. Hepstinstall, pastor of the West Anniston Baptist Church, were introduced to the Association.

The following committee was appointed by the Moderator on devotional exercises: C. C. Huckabee, D. F. Weaver, Wm. Whitsides. On motion, the pastor and deacons of the Jacksonville Baptist Church were added to the committee.

Moved and adopted that the Association elect by ballot the persons to preach the introductory and missionary sermons at the next session of the Association, and the person receiving the highest vote in each case be the principal, and the one receiving the next highest number of votes, the alternate.

The vote resulted in the following elections: T. P. Gwin, Introductory, J. F. Potter, alternate; Missionary sermon, M. H. Lane, alternate, E. T. Smyth.

Committee on devotional exercises reported that J. A. French, of Talladega, would preach this evening at 8 o'clock.

Moved and adopted that this Association hold its next session at Harmony Church, on Friday before the second Sunday in October, 1892, at 11 o'clock.

Adjourned to meet to-morrow morning at 9 o'clock.

Friday evening, 8 o'clock.—Rev. J. A. French preached an able and instructive sermon on Missions. He read as his first lesson the 28th chapter of Matthew, and selected as a text Matthew xxviii: 18-20?

SATURDAY, MAY 28.—9 A. M.

Association called to order. Devotional exercises conducted by the Moderator.

The following report of the Finance Committee was read and adopted:

We, your committee, beg leave to report that we have received for Home Missions, \$8.10; Foreign Missions, \$11.35; Mission money not

divided, \$43.63; for Minutes, \$41.10; total amount for missions, \$63.68; total amount received, \$104.18; for which we hold Treasurer's receipt.

Respectfully submitted,

C. D. WOODRUFF,
B. B. NUNNELLY,
W. H. DAVIS,

Finance Committee.

C. W. Hare, of the Alabama Baptist, was introduced to the Association. He spoke encouragingly of the future for the Calhoun County Baptist Association, and was pleased to see that the churches had even sent mission money to its organization. He expressed a willingness to receive new subscribers to the Alabama Baptist.

The following resolution was adopted:

Resolved, That all members of this body present at meetings of State Associations are authorized to act as correspondents from this Association to said bodies.

Moved and adopted that the Clerk cast the vote of the Association for E. T. Smyth as delegate to the Southern Baptist Convention.

Jas. Crook was unanimously elected as alternate to the Southern Baptist Convention.

On motion, the following were elected as delegates to the Baptist State Convention: M. H. Lane, E. T. Smyth, W. H. Smith, T. P. Gwin, C. C. Huckabee, C. A. Sharp, W. G. Duke, W. S. Griffin, J. A. Scott, Noah Stephens, B. B. Nunnely, J. F. Potter.

The following committees were appointed to report at the next session of the Association:

- State Missions.—W. H. Smith, Jno. A. Fry, W. H. Davis.
- Home Missions.—E. T. Smyth, A. A. Hutto, J. M. K. Guinn.
- Foreign Missions.—W. S. Griffin, G. W. Lloyd, Geo. W. Bonner.
- Ministerial Education.—T. G. Bush, J. S. Morris, D. F. Weaver.
- General Education.—M. H. Lane, D. C. Robinett, W. J. Young.
- Sabbath Schools.—W. A. Davis, E. J. Andrews, J. H. Price.
- Temperance.—T. P. Gwin, P. B. Brown, J. C. Heptinstall.
- Colportage and Bible Work.—J. A. Scott, P. D. Ross, S. W. Crook.
- Periodicals and Literature.—J. F. Potter, C. B. Gibson, H. A. Haralson.
- Woman's Work.—C. C. Huckabee, J. H. Pope, R. C. Usry.
- Centennial Work.—Pastor Parker Memorial Church, W. H. Smith, W. J. Whitesides.
- Evangelization of Colored People.—J. M. Andrews, M. H. Lane, Geo. G. Brittain.

The following resolution was adopted:

Resolved, That all funds received for printing minutes be paid over to the Clerk, that he be instructed to have one thousand copies printed,—the same to be distributed to the churches in proportion to the amounts contributed for minutes,—and the excess of money, if any, be retained by the Clerk for his services.

The following report of Treasurer was received and adopted:

REPORT OF TREASURER.

P. B. Brown, Treasurer. In account with Calhoun County Association.

| | |
|--|----------|
| To amount received from Finance Committee. | DR. |
| For Home Missions..... | \$ 8.10 |
| For Foreign Missions..... | 11.35 |
| For Missions—Undivided..... | 43.63 |
| For Minutes..... | 41.10 |
| | <hr/> |
| | \$104.18 |
| | CR. |
| By Amount paid clerk for minutes..... | \$ 41.10 |
| By Amount on hand to balance..... | 63.08 |
| | <hr/> |
| | \$104.18 |

Respectfully submitted,

P. B. BROWN, Treasurer.

May 28, 1892.

On motion of M. H. Lane, the Treasurer was directed to divide fund reported by him as undivided mission money, equally between the Foreign, Home and State Boards.

A vote of thanks, on motion of J. A. Fry, was tendered the Moderator, Clerk and Treasurer, for their services, and to the ladies of Jacksonville for their very kind entertainment of the messengers.

The following resolution, offered by E. T. Smyth, was unanimously adopted:

Resolved, That this Association is in full sympathy with the work of the State Mission Board of Alabama, and its Corresponding Secretary, W. B. Crumpton, and hereby pledge active co-operation.

A resolution was adopted tendering the last cover-page of the minutes of this Association to Howard and Judson colleges to be used for the insertion of their advertisements.

The following resolution was offered by E. T. Smyth and unanimously adopted:

Resolved, That this Association commend to the prayers and patronage of its constituency the Kind Word series of Sabbath School Literature, the Alabama Baptist, the Home Field, the Foreign Mission Journal, and the State Mission Quarterly.

Minutes read and adopted.

Association adjourned, after prayer by D. C. Robinett, to meet at Harmony church, on Friday before the second Sunday in October, 1892, at 11 o'clock.

JAMES CROOK, Moderator.

T. W. AYERS, Clerk.

HOWARD COLLEGE LIBRARY

15

FINANCIAL EXHIBIT, AS REPORTED BY FINANCE COMMITTEE.

| CHURCHES. | Home Missions | Foreign Missions. | Missions. | Minutes. | Total. |
|-----------------------|---------------|-------------------|-----------|----------|----------|
| New Hopewell..... | | | | 75 | 75 |
| Dukes..... | | | | 1 00 | 1 00 |
| Antioch..... | | | | 1 40 | 1 40 |
| Cane Creek..... | | | 4 60 | 1 00 | 5 60 |
| Mount Zion..... | | | 6 38 | 1 50 | 7 88 |
| New Bethel..... | | 2 50 | | 75 | 3 25 |
| First Anniston..... | | | | 2 35 | 2 35 |
| Eulaton..... | | | | 1 50 | 1 50 |
| Rabbit Town..... | | | | 1 50 | 1 50 |
| Weavers..... | | | | 1 00 | 1 00 |
| Oak Bowery..... | | | 1 75 | 1 50 | 3 25 |
| Piedmont Springs..... | | | | 1 00 | 1 00 |
| Hebron..... | 25 | 1 85 | | 1 90 | 4 00 |
| Trinity..... | | | 1 50 | 1 00 | 2 50 |
| Cold Water..... | | | 1 45 | 75 | 2 20 |
| Oak Grove..... | | | | 1 00 | 1 00 |
| Parker Memorial..... | | | | 5 60 | 5 60 |
| Piedmont..... | | | | 2 00 | 2 00 |
| Iron City..... | | | | 1 00 | 1 00 |
| White's Gap..... | | | | 75 | 75 |
| West Anniston..... | | | | 1 35 | 1 35 |
| Post Oak Springs..... | | | 4 00 | 2 00 | 6 00 |
| Sulphur Springs.. | 85 | | | 1 25 | 2 10 |
| Oxanna..... | | | 4 25 | 1 25 | 5 50 |
| Boiling Springs..... | | | | 1 00 | 1 00 |
| Zion Hill..... | 7 00 | 7 00 | | 1 00 | 15 00 |
| Jacksonville..... | | | 12 50 | 2 00 | 14 50 |
| Harmony..... | | | 7 20 | 2 00 | 9 20 |
| Totals..... | \$8 10 | \$11 35 | \$43 63 | \$41 10 | \$104 18 |

Respectfully submitted,
C. D. WOODRUFF,
B. B. NUNNELLY,
W. H. DAVIS,
Finance committee.

The following are the only Financial Reports made outside of those included in the report of the Finance Committee:

PARKER MEMORIAL, ANNISTON.

| | |
|---|-----------------|
| Home and Indian Missions..... | \$ 42 10 |
| Foreign Missions..... | 50 40 |
| State Missions..... | 44 80 |
| Indigent Ministers..... | 6 00 |
| Bible and Calportage..... | 10 00 |
| Howard College..... | 50 00 |
| Southern Baptist Theological Seminary..... | 170 00 |
| Sunday School for Foreign Missions..... | 20 60 |
| Sunday School for Home Missions..... | 20 00 |
| Women's Societies for Foreign Missions..... | 12 35 |
| Women's Societies for Home Missions..... | 102 35 |
| Total..... | \$528 00 |

MONEY EXPENDED AT HOME.

| | |
|--|-------------|
| Pastor's Salary (amount actually paid)..... | \$ 1,395 83 |
| Church Expenses and to the Poor..... | 515 00 |
| Sunday School Expenses..... | 60 00 |
| By Ladies Aid Society..... | 469 36 |
| Value of Church Buildings and Furniture..... | 85,000 00 |

FIRST CHURCH, ANNISTON.

| | |
|---------------------------------------|-----------------|
| Paid Pastor from Sept. 1st..... | \$413 20 |
| Current Expenses..... | 82 70 |
| For Missions..... | 14 59 |
| For the Poor..... | 7 04 |
| Total..... | \$517 53 |
| Value of church property, \$6,000.00. | |

JACKSONVILLE.

| | |
|-----------------------------------|---------|
| For Missions since September..... | \$19 30 |
|-----------------------------------|---------|

A WORD ABOUT OUR STATISTICS.

Our statistical report is not as full and complete as it should be, but it is the best that can be made from the reports from the different churches. Before the next session of the Association the Clerk will furnish all the churches in the county with printed letters, and they are urged to use them in making their reports to the Association, in order that our statistical reports from the different churches may be uniform and complete.

Very respectfully,

T. W. AYERS, Clerk.

STATISTICS OF THE CALHOUN COUNTY BAPTIST ASSOCIATION, MAY, 1862.

| CHURCH. | County | Pastor. | Clerk. | Post Office. | Ordained Ministers. | Licensed Ministers. | Present Membership. | SUNDAY SCHOOL. | | | | |
|-----------------|---------|-------------------|------------------|-------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|------------------------------|------------------------|------|
| | | | | | | | | Superintendent. | Supt's Post Office | Officers and Teachers. | Principals Sabbath. | |
| Anniston River | Calhoun | Vacant | Jno. A. Fry | Anniston..... | 3 | | 237 | J. B. Kilpatrick..... | Anniston..... | | | 1827 |
| Becker Glen L. | Calhoun | Vacant | Wm. A. Davis | Anniston..... | 1 | | 242 | C. D. Woodruff..... | Anniston..... | 13 | 161 | 1827 |
| Anniston West | Calhoun | J. C. Heptinstall | T. B. Goodwin | Anniston..... | 1 | 1 | 74 | W. F. Wells..... | Anniston..... | | | 1827 |
| Calhoun | Calhoun | D. C. Robinett | W. F. Wells | Anniston..... | 1 | | 109 | T. J. Jones..... | | | 39 | 1827 |
| Hall's Spr's | Calhoun | Noah Stephens | W. P. Weiss | Francis..... | | 1 | 82 | | | | | 1827 |
| Maple Creek | Calhoun | W. S. Griffin | A. H. Mynatt | Alexandria..... | | | 64 | | | | | 1827 |
| Cold Water | Calhoun | J. H. Pope | T. F. Teague | Bynum..... | | 1 | 70 | | | | | 1827 |
| Dukes | Calhoun | H. R. Culbertson | B. W. Duke | Duke..... | | | 55 | W. N. Thompson..... | Duke..... | 6 | 40 | 1827 |
| Edisto | Calhoun | T. P. Gwin | J. C. Hinds | Eulaton..... | | | 50 | | | | | 1827 |
| Hebron | Calhoun | A. J. West | J. J. Bryant | Hebron..... | | 2 | 141 | W. F. Blackman..... | Hebron..... | 3 | 24 | 1827 |
| Harmony | Calhoun | J. A. Scott | W. M. Rhodes | Choccolocco..... | 3 | 1 | 187 | J. S. Morris..... | Choccolocco..... | | | 1827 |
| Iron City | Calhoun | Jno. A. Scott | T. H. Cockrell | Iron City..... | | | 49 | Geo. W. Bonner..... | Iron City..... | 6 | 50 | 1827 |
| Jacksonville | Calhoun | W. H. Smith | P. D. Ross | Jacksonville..... | | 1 | 150 | James Crook..... | Jacksonville..... | 9 | 60 | 1827 |
| Mount Zion | Calhoun | W. S. Griffin | J. B. H. Lumpkin | Alexandria..... | 2 | 1 | 182 | Julius Lumpkin..... | Alexandria..... | | | 1827 |
| New Bethel | Calhoun | A. F. Allen | R. P. Heaton | Morrisville..... | 2 | | 60 | R. P. Heaton..... | Morrisville..... | | 40 | 1827 |
| New Hopewell | Calhoun | G. A. Boozer | G. T. Robertson | Allsup..... | | 2 | 56 | | | | | 1827 |
| Oak Bowery | Calhoun | A. J. West | J. B. Ingram | Ohatchie..... | | | 131 | James Hughes..... | | | | 1827 |
| Oak Grove | Calhoun | A. J. West | J. H. Hughes | | | | 40 | H. C. Pope..... | Oxanna..... | | 50 | 1827 |
| Oxanna | Calhoun | J. H. Pope | Ira Fitzgerald | Oxanna..... | 1 | | 31 | J. M. Andrews..... | Piedmont..... | 6 | 59 | 1827 |
| Piedmont | Calhoun | Geo. D. Harris | J. M. Andrews | Piedmont..... | | | 131 | | | | | 1827 |
| Piedmont Spr's | Calhoun | T. P. Gwin | S. E. Dowdell | Piedmont..... | 1 | | 39 | | | | | 1827 |
| Piedmont Ridge | Calhoun | T. P. Gwin | W. M. Rhodes | White Plains..... | | | 76 | | | | | 1827 |
| Post Oak Spr's | Calhoun | W. S. Griffin | H. C. Weaver | Alexandria..... | | | 170 | P. A. Easterwood..... | Alexandria..... | | | 1827 |
| Rabbit Town | Calhoun | T. S. Nabors | R. P. DeFreese | Jenkins..... | 2 | | 73 | R. M. Cheatwood..... | Jenkins..... | | | 1827 |
| Sulphur Springs | Calhoun | J. S. E. Robinson | L. B. Mayfield | Boozet..... | | | 170 | | | | | 1827 |
| Trinity | Calhoun | D. C. Robinett | W. G. Slaughter | Oxford..... | 1 | 1 | 30 | D. F. Weaver..... | Weavers..... | | 45 | 1827 |
| Weavers | Calhoun | T. P. Gwin | Thos. L. Weaver | Weavers..... | 2 | | 20 | H. C. Champion..... | Jacksonville..... | | | 1827 |
| White's Gap | Calhoun | S. L. Cross | S. M. Pruitt | Jacksonville..... | | | 60 | J. F. Potter..... | White Plain..... | | | 1827 |
| Wren Hill | Calhoun | J. F. Potter | A. N. Ward | White Plains..... | 1 | | 49 | | | | | 1827 |

Totals 22 10 2928